

ADORATION

634 To God Be the Glory

1 To God be the glo - ry; great things he has done!
2 Great things he has taught us; great things he has done,

So loved he the world that he gave us his Son,
and great our re - joic - ing through Je - sus the Son;

who yield - ed his life an a - tone - ment for sin,
but pur - er and high - er and great - er will be

and o - pened the life - gate that all may go in.
our won - der, our trans - port, when Je - sus we see.

This American gospel song became popular in England in the late 19th century, then returned to this country in the mid-20th century with the Billy Graham crusades. Its continuing popularity may well be due to the freedom from subjective considerations in its praise of God.

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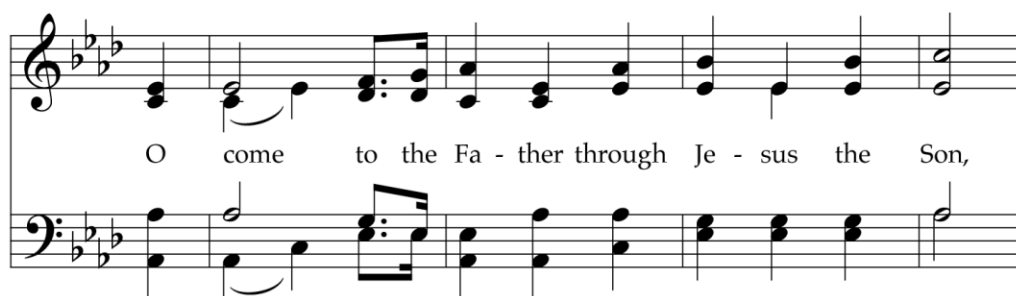
Refrain



Praise the Lord, praise the Lord; let the earth hear his voice!



Praise the Lord, praise the Lord; let the people rejoice!



O come to the Father through Jesus the Son,



and give him the glory: great things he has done!

Break Thou the Bread of Life 460

1 Break thou the bread of life, dear Lord, to me,
2 Bless thou the truth, dear Lord, now un - to me,

as thou didst break the loaves be - side the sea.
as thou didst bless the bread by Gal - i - lee.

Be - yond the sa - cred page I seek thee, Lord.
Then shall all bond - age cease, all fet - ters fall.

My spir - it pants for thee, O liv - ing Word!
And I shall find my peace, my all in all.

The phrase "bread of life" as a metaphor for scripture has misled many people into thinking of this hymn as being connected with the Lord's Supper, when its true subject is Bible study. Both the author and the composer were active in the work of the Chautauqua Assembly.

Blest Be the Tie That Binds 306

1 Blest be the tie that binds our hearts in
 2 Be - fore our *Fa - ther's throne we pour our
 3 We share our mu - tual woes; our mu - tual
 4 When we are called to part, it gives us
 5 From sor - row, toil, and pain, and sin we

Chris - tian love. The fel - low - ship of
 ar - dent prayers. Our fears, our hopes, our
 bur - dens bear. And of - ten for each
 in - ward pain; but we shall still be
 shall be free; and per - fect love and

kin - dred minds is like to that a - bove.
 aims are one, our com - forts and our cares.
 oth - er flows the sym - pa - thiz - ing tear.
 joined in heart, and hope to meet a - gain.
 friend - ship reign through all e - ter - ni - ty.

*Or "Maker's"

Written to express a pastor's unwillingness to leave a beloved congregation, this hymn is frequently used as an expression of Christian fellowship, especially at the conclusion of the Lord's Supper. The tune is attributed to an influential Swiss musician and publisher.